			San	itized Copy Approved for Release 2009	/12/09 :	CIA-RE	DP86T0	0586R000	0200150002-1
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		2							211-2
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	PROJECT	: GI*0389*85 : GI*10038*8							258
	DATE OF	RUN : 02/21/	85		·				
WH		ADDRESS	:	005/155/0010/0001161 MANNY RUBIO		1	1	1	
				DIRECTOR WHITE HOUSE SITUATION ROOM				•	
WH		ADDRESS	:	005/155/0010/0001167		1	2	2	
				DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE		x			
CEA		ADDRESS	:	O15/150/0050/0002209 JEFFREY FRANKEL SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS		1	3	3	
				OLD EXECUTIVE OFFICE BUILDING					
OST	₹	ADDRESS .	:	025/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP		1	4	4	
				ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY)					
OST	₹	ADDRESS	:	025/150/0050/0003439 GEZA FEKETEKUTY DFFICE OF THE U S SPECIAL		1	5	5	
				TRADE REPRESENTATIVE RM 103, 600 17TH ST,N W WASHINGTON, D.C. (COLLATERAL ONLY))				
OST	₹	ADDRESS	:	025/150/0050/0003443 DENNIS WHITFIELD		ť	6	6	
				EXECUTIVE ASSISTANT (COLLATERAL ONLY OFFICE OF THE SPECIAL TRADE REP (OST 600 17TH STREET, N W					
		•		WASHINGTON, D C 20506					

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ADHOC DISSEMINATION LIST TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN PAPER CL:
PROJECT : GI*0389*85
REPORT : GI*10038*85 DATE OF RUN : 02/21/85 030/180/0110/0004011 DAVID SITRIN
DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB ADDRESS 035/120/0110/0004607 AMBASSADOR ANNE ARMSTRONG CHAIRMAN, PFIAB ADDRESS NSC EOB 035/120/0050/0004615 NSC ADDRESS FRED DEMECH PFIAB ROOM 340, OLD EXECUTIVE OFFICE BUILDING 035/170/0110/0004637 STEVEN E STEINER 10 NSC ADDRESS DIR, INTERNATIONAL COMMUNICATIONS AND INFORMATION NATIONAL SECURITY COUNCIL ROOM 351, EOB 035/150/0020/0004651 CONSTANTIN MENGES ADDRESS NSC SENIOR STAFF MEMBER INTER-AMERICA NATIONAL SECURITY COUNCIL 035/150/0110/0004663 GEORGE VAN ERON 12 14 **ADDRESS** NSC INTELLIGENCE COORDINATION
ROOM 381, EXECUTIVE OFFICE BLDG.
NATIONAL SECURITY COUNCIL

PAGE

2

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ADHOC DISSEMINATION LIST

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TITLE : ARGENTINA'S
PAPER CL:
PROJECT : GI*0389*85
      REPORT : GI*10038*85
      DATE OF RUN : 02/21/85
                                            035/150/0050/0004683
                                           O35/150/005/0004033
ROGER W ROBINSON, JR
SPECIAL ASSISTANT TO THE PRESIDENT
SENIOR DIRECTOR, INTERNATL ECON AFFAIRS
NATIONAL SECURITY COUNCIL
ROOM 373, EOB
                                                                                                                         15
                                                                                                                                    15
NSC
                     ADDRESS
                                            035/170/0050/0004713
                                            DAVID WIGG
ASSISSTANT DIRECTOR
                                                                                                                                   16
                                                                                                                         16
                     ADDRESS
NSC
                                            INTERNATIONAL ECONOMIC AFFAIRS
                                            ROOM 373
VIA ROOM 381 EXECUTIVE OFFICE BUILDING
                                            040/150/0110/0005207
ELMER KLUMPP
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                     ADDRESS
USDA
                                            SPECIAL ASSISTANT TO THE UNDER SECRETARY
INT'L AFFAIRS AND COMMODITY PROGRAMS
DEPARTMENT OF AGRICULTURE
                                            040/170/0110/0005215
                                                                                                                         23
                                                                                                                                   23
                                            DAVID SCHOONOVER
USDA
                     ADDRESS
                                            DIRECTOR
                                            CENTRALLY PLANNED ECONOMY DIVISION FOREIGN AGRICULTURAL SERVICE
                                            ROOM 5506, SOUTH BUILDING
                                            040/150/0110/0005259
                                                                                                                                    24
USDA
                      ADDRESS
                                            GLENN D WHITEMAN
                                            STAFF
                                             WE AND LA DIVISION
                                             INTERNATIONAL TRADE POLICY
                                            040/170/0110/0005261
                                                                                                                                    25
                                            CHARLES E HANRAHAN
ASSISTANT DIRECTOR FOR RESEARCH
INTERNATIONAL ECONOMIC DIVISION
                     ADDRESS
                                                                                                                         25
USDA
                                             ROOM 348, GHI BUILDING
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: ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN

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PAGE 4

ADHOC DISS TITLE PAPER CL		RAIN OUTLOOK: CHALLENGES FOR ALFONSIN		COLUMN TO THE TAXABLE TO A COLUMN TO THE TAXABLE TO	Z
	: GI*0389*85 : GI*10038*85				
DATE OF	RUN : 02/21/85				
COMM DEPT	ADDRESS	O45/170/O110/O005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW)	4	26	29
DOD	ADDRESS	O55/180/O110/O006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100)	1	30	30
DOD	ADDRESS	O55/190/0110/0006481 FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY	1	31	31
DOD	ADDRESS	RODM 4E830 THE PENTAGON O55/190/O110/O0O6483 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY FOR POLICY REVIEW DEPARTMENT OF DEFENSE A144 RODM 2E812 THE PENTAGON	1	32	32
DOD	ADDRESS	O55/170/O110/O007025 : LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1)	1	33	33
DOD	ADDRESS	O55/170/O110/OOO7045 : LT GENERAL H O THOMSON DIRECTOR	1	34	34
		J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON (A-1)			

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A		MINATION LIST					
			GR.	AIN OUTLOOK: CHALLENGES FOR ALFONSIN			
	PAPER CL:				3		
		GI*0389*85 GI*10038*85					
	REPURI :	d1 ** 10036**65		•			
	DATE OF R	UN : 02/21/85	5				
DOD		ADDRESS	:	O55/170/O110/O007047 VADMIRAL ARTHUR S MOREAU, JR ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872	1	35	35
DOD		ADDRESS	:	THE PENTAGON 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY)	1	36	36
DOD		ADDRESS	:	ROOM 4E841 A100 THE PENTAGON O55/180/O110/O007997 RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E817	1	37	37
DIA		ADDRESS	:	THE PENTAGON	. 1	38	38
DIA		ADDRESS	:	•	. 1	39	39
AIR	FORCE	ADDRESS	:	O75/150/O110/O013619 MAJ GENERAL JAMES C PFAUTZ ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A920 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON	, 1	40	40

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TITLE		RAIN OUTLOOK: CHALLENGES FOR ALFONSIN						
PAPER CL PROJECT	: GI*0389*85							
	: GI*10038*85							
DATE OF	RUN : 02/21/85							
ARMY	ADDRESS :	O8O/15O/O11O/OO14317 LT GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENG C786 (A- DEPARTMENT OF THE ARMY		41	41			
		085/170/0110/0015027						
NAVY	ADDRESS :	RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY	1	42	42			
NAVY ANNEX	ADDRESS :		-1)	43	43			
		DEPT OF THE NAVY						
NSA	ADDRESS :	087/170/0010/0015405 DIRECTOR/NSA	(A)	44	49			
		T532/CDB FORT GEORGE G MEADE MD						
DOE	ADDRESS :	090/150/0010/0015715 GARNETTA PHILLIPS STAFF DEPARTMENT OF ENERGY OPERATIONS CENT		50	52	·		
		GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W.						
STATE	ADDRESS :	110/160/0110/0018709 THE HONDRABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS	1	53	53			
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TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN PAPER CL:

PROJECT : GI*0389*85

REPORT : GI*10038*85

DATE OF RUN : 02/21/85

STATE	ADDRESS	110/190/0110/0018713 : WILLIAM SCHNEIDER, JR UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY	. 1	54	54
STATE	ADDRESS	110/100/0110/0018719 : JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE	1	55	55
STATE	ADDRESS	110/170/0110/0018723 : PETER RODMAN DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE NOTE: (EURA/A-5)	1	56 ≉	56
STATE	ADDRESS	110/150/0110/0018731 : PHILIP KAPLAN CHIEF OF STAFF OF POLICY PLANNING DEPARTMENT OF STATE	1 .	57	57
STATE	ADDRESS	110/180/0020/0018741 : AMBASSADOR LANGHORN MOTLEY ASSISTANT SECRETARY INTER-AMERICAN AFFAIRS	1	58	58
STATE	ADDRESS	110/180/0050/0018747 : RICHARD T MCCORMACK ASSISTANT SECRETARY ECONOMIC AND BUSINESS AFFAIRS	1	59	59

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ADHOC DISSEMINATION LIST
TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN
PAPER CL: PROJECT : GI*0389*85 REPORT : GI*10038*85 DATE OF RUN : 02/21/85 110/100/0110/0018749 AMBASSADOR ROGER KIRK DEPUTY ASSISTANT SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS 60 60 STATE ADDRESS ROOM 6323 110/180/0110/0018755

JAMES L MALONE
ASSISTANT SECRETARY FOR OCEANS AND
INTERNATIONAL ENVIRONMENTAL AND
SCIENTIFIC AFFAIRS
DEPARTMENT OF STATE ADDRESS STATE 110/120/0020/0018757 VERNON A WALTERS,USA RET AMBASSADOR AT LARGE 62 STATE ADDRESS 62 S/AS STATE DEPARTMENT 110/180/0110/0018759 NATALE BELLOCCHI
DEPUTY ASSISTANT SECRETARY
FOR CURRENT ANALYSIS
INTELLIGENCE AND RESEARCH BUREAU STATE ADDRESS 63 63 110/150/0110/0018909
GARY MATTHEWS
DEPUTY ASSISTANT SECRETARY FOR HUMAN
RIGHTS AND HUMANITARIAN AFFAIRS STATE ADDRESS ROOM 7802 DEPARTMENT OF STATE 110/080/0050/0019503 MARSHALL CASSE EXECUTIVE ASSISTANT 65 STATE ADDRESS **ECONOMIC AFFAIRS** ROOM 7256 DEPT OF STATE

PAGE

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TITLE : PAPER CL: PROJECT :		RAIN OUTLOOK: CHALLENGES FOR ALFONSIN			
DATE OF R	UN : 02/21/85				
STATE	ADDRESS :	110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE	1	66	66
STATE	ADDRESS :	110/180/0050/0020105 RICHARD J SMITH DEPUTY ASSISTANT SECRETARY FOR INTL FINANCE AND DEVELOPMENT BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE	1	67	67
STATE	ADDRESS :	110/170/0050/0020109 GERALD LAMBERTY DIRECTOR OFFICE OF DEVELOPMENT FINANCE DEPARTMENT OF STATE	1	68	68
STATE	ADDRESS :	110/080/0050/0020127 PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE	1	69	69
STATE	ADDRESS :	110/080/0050/0020131 ELINDR G CONSTABLE DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE	.1	70	70
STATE	ADDRESS :	110/170/0050/0020161 TODD STEWART DIRECTOR, O/MARITIME AFFAIRS TRANSPORTATION, TELECOMMUNICATIONS, AND COMMERCIAL AFFAIRS DEPT OF STATE	1	71	71

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REPORT	: GI*10038*85	,					* -	
DATE OF	RUN : 02/21/8	5						
STATE	ADDRESS	:	110/080/0050/0020165 ROBERT L PRICE ACTING DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE		72	72		
STATE	ADDRESS	:	110/170/0110/0021603 STANLEY SIENKIEWICZ OFFICE OF THE UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY DEPT OF STATE	1	73	73		
STATE	ADDRESS	:	110/060/0070/0021711 ALEXANDER VERSHBOW OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE		74	74		
STATE	ADDRESS	:	110/030/0040/0021747 JAMES R TARRANT OFFICE OF DECD AFFAIRS EUR/RPE/DECD ROOM 6430B DEPARTMENT OF STATE	. 1	75	75		
STATE	ADDRESS	:	110/170/0070/0021767 DONALD B KURSCH DEPUTY DIRECTOR, ECONOMIC AFFAIRS DFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE	1	76	76		
STATE	ADDRESS	: ,	110/170/0020/0022415 FERNANDO RONDON DIRECTOR OFFICE OF ANDEAN AFFAIRS	1	77	77		•
			BUREAU OF INTER-AMERICAN AFFAIRS			•		

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ADHOC DISSEMINATION LIST

TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN
PAPER CL:
PROJECT : GI*0389*85
REPORT : GI*10038*85

DATE OF RUN : 02/21/85

STATE	ADDRESS	110/170/0020/0022419 JAMES FERRER DIRECTOR, OFFICE OF BRAZILIAN AFFAIRS BUREAU OF INTER-AMERICAN AFFAIRS STATE	1	78	78
STATE	ADDRESS	110/180/0020/0022431 (DESIGNATE) DEPUTY ASSISTANT SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE		79	79
STATE	ADDRESS	110/180/0020/0022435 (DESIGNATE) DEPUTY ASSISTANT SECRETARY OFFICE OF THE ASST. SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE	. 1	80	80
STATE	ADDRESS	110/180/0020/0022439 EVERETT BRIGGS DEPUTY ASST SECRETARY OFFICE OF THE ASST. SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE		81	81
STATE	ADDRESS	110/170/0130/0022443 DIRECTOR, OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE	1	82	82
STATE	ADDRESS	110/080/0020/0022459 DIANE EDMINSTER OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE	1.	83	83

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ADHOC DISSEMINATION LIST

TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN PAPER CL:
PROJECT : GI*0389*85
REPORT : GI*10038*85 DATE OF RUN : 02/21/85 110/150/0020/0022463 110/150/0020/0022469
LAURALEE PETERS
FINANCE DEVELOPMENT & ANALYSIS
OFFICE OF REGIONAL ECONOMIC POLICY
BUREAU OF INTER-AMERICAN AFFAIRS
DEPT OF STATE ADDRESS STATE 110/120/0020/0022469 WILLIAM J MIDDENDORF, II ORGANIZATION OF AMERICAN STATES DEPT OF STATE ADDRESS 85 85 STATE 110/150/0050/0023307 SHARON CLEARY 86 **ADDRESS** STATE INTERNATIONAL RELATIONS OFFICER OES/SCT ROOM 4330 DEPT OF STATE 110/150/0050/0023511 87 87 STATE **ADDRESS** JEREMY AZRAEL MBR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE 110/150/0040/0023520 RONALD J BARTEK STAFF ASSISTANT(PM/TMP) STATE **ADDRESS** 88 88 ROOM 7428 VIA ROOM 6510 DEPARTMENT OF STATE 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 ADDRESS 89 89 STATE DEPT OF STATE

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A		MINATION LIST ARGENTINA'S	GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN			
		GI*0389*85 GI*10038*85				
	DATE OF RE	UN : 02/21/85				
INR		ADDRESS	111/170/0110/0024001 : MORTON I ABRAMOWITZ DIRECTOR INR DEPT OF STATE	1	90	90
INR		ADDRESS	111/170/0110/0024003 : FRANCIS J MCNEIL DEPUTY DIRECTOR (INR)	1	91	91
INR	•	ADDRESS	111/150/0020/0024019 : CHIEF SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS (INR/IAA) DEPT OF STATE	1	92	92
INR		ADDRESS	111/150/0020/0024029 : OFFICE OF RESEARCH AND ANALYSIS FOR AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR,DEPT OF STATE	1	93	93
INR	I	ADDRESS	111/060/0070/0024033 : SOVIET FOREIGN POLITICAL DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE/FP) DEPARTMENT OF STATE	1	94	94
INR		ADDRESS	111/031/0070/0024041 : INR/SEE EASTERN EUROPE DIVISION PO/ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE STATE	1 .	95	95

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PRO		GI*0389*85 GI*10038*85			•					25X1
DAT	TE OF R	UN : 02/21/8	·		i					
INR	·	ADDRESS	111/150/0070/002 : JOHN DANYLYK CHIEF, INR/EC/RE ROOM 8662 DEPT OF STATE		1	96	96			
INR		ADDRESS	111/170/0110/002: RAYMOND PLATIG DIRECTOR OF RESE INR DEPT OF STATE		1.	97	97			
INR	•	ADDRESS	111/150/0110/002 : V JAMES FAZIO BUREAU OF INTELL INR-IS DEPARTMENT OF ST	IGENCE AND RESEARCH	1	98	98			
INR		ADDRESS	111/170/0020/002: LOUIS E MISBACK DIRECTOR INR/IAA ROOM 7538 DEPT OF STATE	4081	1	99	99	*	· .	
INR		ADDRESS		ERICA-CARIBBEAN DIV IS FOR (INR/IAA/MAC		100	100		•	
INR		ADDRESS	OFFICE OF ANALY	RICA-CARIBBEAN DIVI SIS FOR INTER-AMERI NTELLIGENCE & RESEA	CAN	101	101	 	······································	

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ADHOC DISSEMINATION LIST
     TITLE : ARGENTINA'S
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PROJECT : GI*0389*85
REPORT : GI*10038*85
                : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN
     DATE OF RUN : 02/21/85
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                                                                                                                        102
                                        ROBERT BARAZ
DIRECTOR, OFFICE OF ANALYSIS FOR THE
                   ADDRESS
                                        SOVIET UNION AND EASTERN EUROPE
(INR/SEE)
DEPT OF STATE
                                        111/080/0070/0024103
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                                        SOVIET UNION DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/EAA)
                                        DEPARTMENT OF STATE
                                         111/150/0020/0024123
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                                        MICHELE BOVA
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                   ADDRESS
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                                        INR/EC LATIN AMERICA
ROOM 8662
DEPT OF STATE
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                                        SYLVIA B BLUMENTHAL
INR
                    ADDRESS
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                                         ROOM 8646
                                        DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)
                                         111/150/0050/0024205
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                                                                                                                        109
                                        ROBERT W DUBOSE
CH/INR/GIS
INR
                    ADDRESS
                                        ROOM 2844
DEPT OF STATE
                                        111/170/0070/0024233
MARTHA MAUTNER
DEPUTY DIRECTOR
INR/SEE
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                    ADDRESS
INR
                                        ROOM 4758
DEPT OF STATE
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TITLE :	ARGENTINA'	S GR	AIN OUTLOOK: CHALLENGES FOR ALFONSIN			
PAPER CL:						
PROJECT :	GI *0389*85	i				
REPORT :	GI * 10038 * 8	5				
DATE OF R	UN : 02/21/	85				
			111/150/0050/0024263	•		
INR	ADDRESS		RALPH LINDSTROM	1	111	111
11415	ADDITEOS	•	DIRECTOR			
			INR/EC			
			ROOM 8722			
			DEPARTMENT OF STATE			
			DEFAITHER DE GOVE			
			111/150/0050/0024289			
INR	ADDRESS	:	DAVID R KONKEL	1	112	112
•			STAFF			
			INR/EC INTERNATIONAL FINANCE			
			ROOM 8727			
			DEPT OF STATE			
			120/160/0050/0024833			
AID	ADDRESS	:		1	113	113
A10	ADDILLOS	•	ASSO ASST ADMIN FOR POL DEVEL & PROG REV			
•			AID			
			ROOM 3892			
			STATE DEPARTMENT			
			•			
			125/090/0110/0025415	_		
ACDA	ADDRESS	:	RAYMOND FIREHOCK	3	114	116
			CHIEF, INTELLIGENCE DIVISION			
			ARMS CONTROL AND DISARMAMENT AGENCY			
			ROOM 6510A			
			STATE DEPARTMENT (A-3)			
			140/130/0110/0027211			
TREAS DEPT	ADDRESS	:	DOUGLAS MULHOLLAND	6	117	122
THEAD DET.			SPECIAL ASSISTANT			
			TO THE SECRETARY (NATIONAL SECURITY)			
			ROOM 4324			
			DEPARTMENT OF THE TREASURY (A-6)			
			160/120/0050/0029603			
FED RES SYST	ADDRESS		HENRY C WALLICH	1	123	123
FED RES 3131	MUDRESS		MEMBER			
			BOARD OF GOVERNORS			
			FEDERAL RESERVE BOARD			

PAGE 1

	MINATION LIST				
	ARGENTINA'S	GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN			
PAPER CL:	GI*0389*85				
	GI*10038*85				
DATE OF R	UN : 02/21/85				
DATE OF IN	0.,				
		160/120/0050/0029605		404	124
FED RES SYST	ADDRESS	: CYNTHIA SUTTON	1 '	124	124
		DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS			
		FEDERAL RESERVE BOARD			
		160/120/0050/0029621			
FED RES SYST	ADDRESS	: ANTHONY SOLOMON	1	125	125
FED RES 3131	ADDRESS	PRESIDENT			
		FEDERAL RESERVE BANK OF NEW YORK			
		NEW YORK, NEW YORK			
		ATTN: DEBBIE LITTLE(POUCH)			
		160/120/0050/0029625			
FED RES SYST	ADDRESS	: SAMUEL Y CROSS, JR	1	126	126
		SENIOR VICE PRESIDENT FOR			
		FOREIGN RELATIONS			
		FEDERAL RESERVE BANK NEW YORK (COLLATERAL ONLY)			
		NEW TORK (COLEATERAL ONLY)			
		170/120/0110/0030815			
OPIC	ADDRESS	: ROBERT C FLETCHER	1	127	127
		OFFICE SERVICE MANAGER			
		ADMINISTRATIVE OFFICE 1129 20TH STREET, N.W. ROOM 405			
		WASHINGTON, D.C.			
		180/120/0110/0032001		128	128
NSF	ADDRESS	: MELVIN FORD	1	128	128
		NATIONAL SCIENCE FOUNDATION ROOM 233			
		1800 G STREET, N.W.			
		WASHINGTON, D.C.			
	-	105 / 150 / 0110 / 0022709			
EXIMBANK	ADDRESS	195/150/0110/0033709 : ALBERT H HAMILTON	1	129	129
EVINDAME	ADDRE 33	GOVERNMENT AFFAIRS	•		
		EXPORT-IMPORT BANK			
		ROOM 235			
		811 VERMONT AVE., NW			

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		CIA REPRESENTATIVE NATIONAL MILITARY COMMAND CENTER					
		VIA: DEL BRAGAN, CIA REP NMIC					
		DIA/SSO(JSO-1) RM 2D901-A, THE PENTAGON					
		221/240/0140/0045010					
NCC .	ADDRESS		1	131	131		25X1
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TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN PAPER CL:

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TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN PAPER CL:
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TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN
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TITLE	:	ARGENTINA'S GRAI	N DUTLOOK:	CHALLENGES	FOR	ALFONSIN

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PROJECT : GI*0389*85
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TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN
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CIA	ADDRESS :	1	246	246
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CIA	ADDRESS :	3	249	251
CIA	ADDRESS :	1	252	252
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TITLE : ARGENTINA'S GRAIN OUTLOOK: CHALLENGES FOR ALFONSIN
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PAPER CL:
PROJECT : GI*0389*85
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REPORT : GI*10038*85

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CIA	ADDRESS	:		1	449	449
CIA	ADDRESS	:		1	450	450
CIA	ADDRESS	:		10	451	460

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